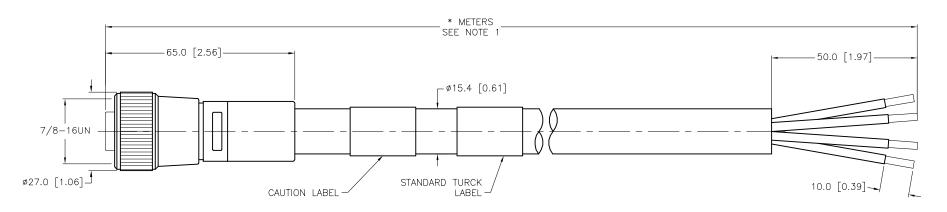


| SPECIFICATIONS                |   |  |  |  |  |
|-------------------------------|---|--|--|--|--|
| CONTACT CARRIER MATERIAL      | PVC   |  |  |  |  |
| MOLDED HEAD MATERIAL/COLOR    | PVC/BLACK                                   |  |  |  |  |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                                  |  |  |  |  |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                                |  |  |  |  |
| RATED CURRENT [A]             | 18.0 A                                      |  |  |  |  |
| RATED VOLTAGE [V]             | 600 VAC                                     |  |  |  |  |
| CABLE JACKET MATERIAL/COLOR   | TPE/BLACK                                   |  |  |  |  |
| CONDUCTOR INSULATION MATERIAL | PVC   |  |  |  |  |
| NUMBER OF CONDUCTORS [AWG]    | 4×14 AWG                                    |  |  |  |  |
| TEMPERATURE RATING            | -40°C to +90°C (-40°F to +194°F)            |  |  |  |  |
| PROTECTION CLASS              | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K |  |  |  |  |
| APPROVALS AND CERTIFICATIONS  | UL 2237, CE                                 |  |  |  |  |



| CABLE LENGTH                 | TOLERANCE *   |  |  |  |
|------------------------------|---|--|--|--|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |  |  |  |
| STRIP LENGTH                 | TOLERANCE *   |  |  |  |
| 0-7mm                        | ±0.5mm  |  |  |  |
| 8-29mm                       | ±1.0mm  |  |  |  |
| 30-49mm                      | ±2.0mm  |  |  |  |
| 50-69mm                      | ±3.0mm  |  |  |  |
| 70-100mm                     | ±4.0mm  |  |  |  |
| OVER 100mm                   | ±5.0mm  |  |  |  |
| * UNLESS OTHERWISE SPECIFIED |   |  |  |  |

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

| М   | UPDATE PROTECTION CLASS | СВМ | 04/13/21 | 76628   |
|-----|-------------------------|-----|----------|---------|
| REV | DESCRIPTION             | BY  | DATE     | ECO NO. |

## CAUTION: RISK OF ELECTRICAL SHOCK DO NOT DISCONNECT UNDER LOAD

## SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS  1. 2. 3. 4. | 3RD ANGLE PROJECTION   | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |                              | IRC                | MINNEAP<br>1-80<br>(763<br>(763 | CAMPUS [<br>OLIS, MN<br>0-544-7<br>) 553-73<br>) 553-07<br>vw.turck.us | 55441<br>769<br>300<br>708 fax |
|--------------------------------|--|--|------------------------------|--------------------|---------------------------------|--|--------------------------------|
| MATERIAL                       | ALL DIMENSIONS<br>DISPLAYED ON THIS                                |  | DATE 03/11/09<br>SCALE 1=1.3 | DESCRIPTION        | RKM 44-*M                       |  |                                |
| FINISH                         | DRAWING ARE FOR REFERENCE ONLY  CONTACT TURCK FOR MORE INFORMATION | UNIT OF MEASUREMENT  MILLIMETER [ INCH ]   |                              | IDENTIFICATION NO. |                                 |  | rev<br>M                       |
|                                |  | DO NOT SCALE   | THIS DRAWING                 | FILE: 777023397    |                                 | SHEET  | 1 OF 1                         |
|                                |  |  | ·                            |                    |                                 |  |                                |